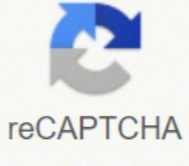
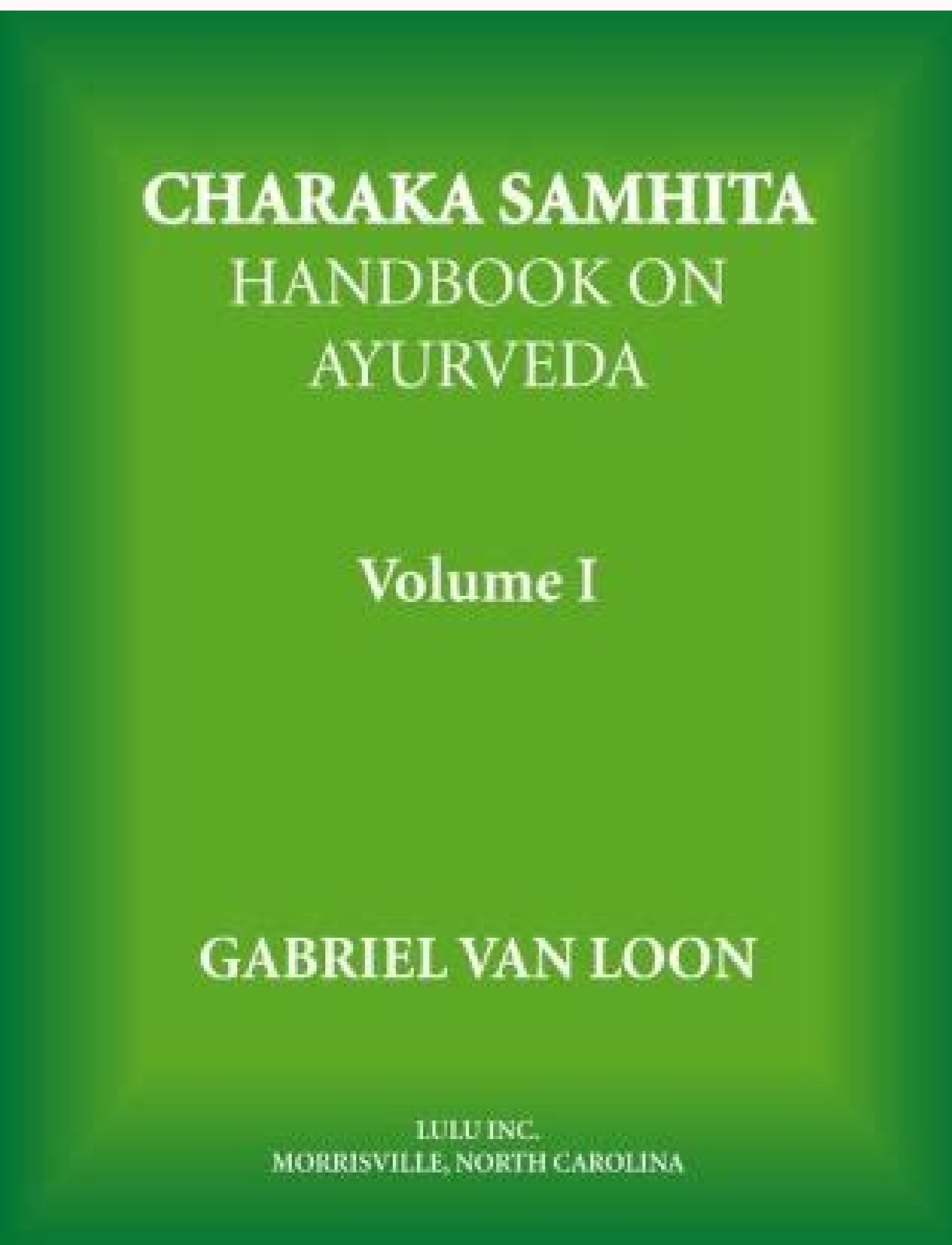




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Jananardan Panday LAST UPDATED ON : Apr 12, 2019 An anthological compilation of Samngadharapaddhati (written by the fourteenth century, belonging to the fifth chapter "Upavanavinoda" deals with an allied subject, viz., "arbori-horticulture". The script of the manuscript represents, most probably, the stage immediately preceding the modern form of Nagari. About 80% of population in India utilizes AYUSH and LHs (Local Health Traditions) to help meet their primary health requirements. India is having the world's richest flora, comprising of about 120 families of plants, covering about 1,30,000 species. After the discovery and publication of surapala's vrikshayurveda it became quite evident that surapala too, had ingeniously used the basic principles of Ayurveda like the tridosha theory for the diagnosis and treatment of the various diseases of plants and trees. A resurgence of interest in Ayurveda and other traditional systems of medicine has resulted from the preference of health seekers towards holistic approach and products of natural origin. Each page contains six lines in general (occasionally five or seven). Around 90% of the species are used by the people in the ecosystem and 10% of the medicinal plants are in the national and global trade. According to some studies out of about 9500 species in the country, 7500 are used for medicinal purpose by traditional systems, local health traditions and folk healers, while 3900 for edible use, 700 for other material & cultural requirements, 525 as fiber and cordage, 400 as food material, 300 as pesticides etc. Surapala is stated to be "Vaidyavidyavarenya", a prominent physician. It has a unique combination of habitats and ecosystems, which together makes it a diversity-rich country in the world and is fortunate enough to be ranked sixth among the seventeen mega biodiversity countries. Medicinal plants are important components of natural resources and are currently recognized throughout the world. Its conservation and sustainable management is of pivotal importance. 2843 bryophytes, 1012 pteridophytes, 1940 lichens, and 21,600 fungi). Surapala's Vrikshayurveda Independent text of Vrikshayurveda were given up by scholars, till Y L Nene (Chairman, Asian Agri-History Foundation) procured a manuscript of Vrikshayurveda of Surapala from the Bodleian Library, Oxford, UK. Mainstreaming AYUSH & Revitalizing Local Health Traditions under the National Rural Health Mission- A Health Systems Perspective, National Health Systems resource centre, National Rural Health Mission Ministry of Health & Family Welfare, government of India New Delhi, 2009. Though animal and mineral sources comprise a part of drug source, plants represent the major resource of traditional systems. The chapter discusses such topics as planting, soil, nourishment of plants, plant diseases and remedies, groundwater resources, etc. Quality assurance is the pivotal aspect for the development of these systems and major challenge being the availability of quality raw plant material satisfying specific protocols cited in classical literatures and also fulfilling the aspirations of present-day scientific benchmark. The Pharmacopoeia for the plant based medicine was initiated building during the 3000 BC -1000 BC in the form of Atharvaveda with the incorporation of 289 clinically potential plants which is reported in the Vedic text. Proper documentation is one of the unique features of the ancient Indian medicine system. It is not commonly known that since the ancient time, the science was also made applicable to lower forms of life like animals and plants. RELEVANCE OF VRIKSAYURVEDA The ignorance of our ancient texts is responsible for the degeneration of the agriculture practices. THE SCIENCE OF PLANT LIFE (VRIKSHA AYURVEDA) IN ARCHAIKLITERATURE: AN INSIGHT ON BOTANICAL, AGRICULTURALAND HORTICULTURAL ASPECTS OF ANCIENT INDIA WORLD JOURNAL OF PHARMACY AND PHARMACEUTICAL SCIENCES Volume 4., Issue 06., 388-404. 4.Heritage Amruth December 2015/1Published by the medplan conservatory society,Banglore 5. Surapala's Vrikshayurveda: an Introduction By D.P. Agrawal 6. N. A brief observation on Evolution of Indian pharmacopoeia Period Approximate number of Plants Remarks on changes Literature 3000 BC - 1000 BC 289 Building of the Pharmacopoeia (Atharvaveda) Vedic texts 1500 BC - 500 AD 650 Incorporation / discarding drugs Charaka Samhita Sushrut Samhita Astanga Samgraha 500 AD- 1900 AD 2000 Incorporation / discarding drugs Varieties identified Substitutes identified Expansion in applications 16 major Nighantus (like Dhanvantari Bhavprakasha, Raja Nighantu upto Shaligram Nighantu) With this renaissance of utility of Indian Systems of medicine, there is an increasing need to refer to not just the profile of the ingredients but to satisfy the consumer that safety and efficacy of the drugs has indeed been established. The author has expressed indebtedness to the earlier scholars but claims that in writing the present text he was guided by his own reason. Adding to this, certain medicinal plants reported as endangered or extinct. There are ancient Sanskrit texts independently devoted to diseases and treatment of elephants, horses, and cattle to vouchsafe the same. Around 70% of the world's known plants are found in tropical forests. Surapal's Vrikshayurveda is a systematic composition starting with the glorification of trees and tree planting. Reference 1. It also contains chapters on allied subjects such as diving groundwater, productivity and non-productivity of land as indicated by natural vegetation, etc. Present scenario is very suitable for the development of the ancient sciences as there is a huge demand of the conservation and sustainable utilization of the wood and non wood forest products as well as the medicinal plant sciences. About 10,000 herbs are used worldwide for medicinal purposes. The proper interpretation and availability of Vriksayurveda can also play an important role in the field of intercropping and put forward for the use of organic fertilizers and can play a crucial role to build the ecofriendly environment. The script consists of sixty pages with margin on both sides. Although in theory the science relates to all forms of life, in actual practice, its efficacy only in the case of human beings in widely known. The manuscript is written in an old form of Nagari script. Very limited literature is available regarding the Vriksayurveda and admirable interpretation is done by some of the agricultural scientists. He is described as a scholar in the court of Bhimapala. Thus it shares with Vrikshayurveda of Surapala almost all the topics. Apart from agricultural scientists the personnel from Ayurveda, Forestry, Ecology and Pharmacognosy should emphasize to the respective ancient science of Vrikshayurveda and correlate with the modern science and the thorough validation is required. However, beyond establishing the antiquity of the sastra, it cannot give any definite clues to any full-fledged, independent texts on Vrikshayurveda. All these observations lead one to accept the text as an independent, full-fledged work on the subject of Vrikshayurveda. India, with varied bioclimatic, Altitudinal, edaphic zones and other accompanying micro-climatic conditions-nurtures rich and diverse flora. It then proceeds to discuss various topics connected with the science of plant life such as procuring, preserving, and treating of seeds before planting; preparing pits for planting saplings; selection of soil; method of watering; nourishments and fertilizers; plant diseases and plant protection from internal and external diseases; layout of a garden; agricultural and horticultural wonders; groundwater resources, etc. In spite of the striking resemblance between Upavanavinoda and Vrikshayurveda of Surapala, the former cannot be considered as a complete and independent text on Vrikshayurveda. Like several other Sanskrit texts the manuscript gives no clue to the date or place of the author. The application of Ayurveda to plants and trees too, was known all along but in the absence of works independently dealing with plant life its validation was lacking. He used the same materials and pharmaceutical preparations for curing their ailments. The scientific community should validate the sayings of Vrikshayurveda and the development of the agriculture as well as the production of various medicinal plants used in various systems of medicine. Brhatsamhita of Varahamihira of the sixth century also contains a chapter titled Vrikshayurveda. A Manual for Doctors on Mainstreaming of AYUSH under NRHM, Department of AYUSH, Ministry of Health and Family Welfare, Government of India New Delhi, 2008. There are about thirty characters in each line written boldly with a thick pointed pen. Srikanth, Devesh Tewari* and A. Being himself a noted physician, he could apply the principles and practices of Ayurveda to the plant kingdom with authority and ease to this branch of Ayurveda. 2. Many verses are identical and several others, although worded differently have an identical content. The Ayurvedic base of these sciences is evident there although it is not expressly stated. Sadhale informs that there are frequent references to this science in ancient Indian literature such as Atharvaveda, Brhatsamhita of Varahamihira, Samngadharapaddhati of Samngadhara, etc. The topics are neatly divided into different sections and are internally correlated.

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