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1311-1399) Book VI contains the canonical equivalent to secular criminal law, 747-833) Christian ministry, missionary activity, education, and social communication BOOK IV. 1-203) This part of the Codex contains the general rules concerning legal sources physical and juridic persons governance and offices the computation of time Legal sources are laws (including custom as a special way of legislation because of the need of the approval of the legislator), which contain universal regulations, general decrees (legislative or executive), instructions and statutes which refer to a special group, and in case of statutes are legislated by this group itself, and administrative acts, which only decide single cases. The Pontificia Commissio Codici iuris canonici recognoscendo, which had been established in 1963, continued the work of revising the Code of Canon Law through the pontificate of Paul VI, completing the work in the first years of the pontificate of John Paul II. ^ Francis (15 August 2015), *Mitis Iudex Dominus Iesus* (Motu Proprio), Vatican City: Libreria Editrice Vaticana, retrieved 11 March 2018 ^ Pope Francis reforms Church law in marital nullity trials, Vatican Radio, accessed 8 September 2015 ^ Francis (31 May 2016), *De concordia inter codices* (Motu Proprio) (in Latin), Vatican City: Libreria Editrice Vaticana, retrieved 10 March 2018 ^ Francis (9 September 2017), *Magnum Principium* (Motu Proprio), Vatican City: Libreria Editrice Vaticana, retrieved 11 March 2018 ^ Pope Francis: New rules for religious life, VaticanNews.va, accessed 26 March 2019. The Teaching Function of the Church (Cann. Retrieved 2021-06-10. Not everyone is considered a "physical person" according to the definition of the 1983 Code, because one is constituted a person with consequent duties and rights only by baptism. ^ Brockhaus, Hannah (May 18, 2022). After taking evidence the acts are published, the case concluded and then discussed. The Diocesan Curia; Article II. [12] Book V. www.intratext.com. This part also shows methods of avoiding trials. The Code knows five kinds of sacred places: churches, oratories and private chapels, shrines, altars and cetereteries. History See also: Canon law of the Catholic Church § Legal history and codification, and Code of Canons of the Eastern Churches The current Code of Canon Law is the second comprehensive codification of the non-liturgical laws of the Latin Church, replacing the Pio-Benedictine code that had been promulgated by Benedict XV in 1917.[4][5] Pope John XXIII, when proclaiming a new ecumenical council for the Catholic Church, also announced the intention of revising the 1917 CIC.[2] It was not feasible to revise the Code of Canon Law until after the conclusion of the Second Vatican Council, so that the decisions of the Council could guide the revision of ecclesiastical laws. The Sanctifying Office of the Church (Cann. Ad tuendam fidem On 18 May 1998 Pope John Paul II issued the motu proprio Ad tuendam fidem, which amended two canons (750 and 1371) of the 1983 Code of Canon Law and also two canons (598 and 1436) of the 1990 Code of Canons of the Eastern Churches, so as to add "new norms which expressly impose the obligation of upholding truths proposed in a definitive way by the Magisterium of the Church, and which also establish related canonical sanctions." [18] Omnium in mentem Main article: Omnium in Mentem On 26 October 2009 Pope Benedict XVI issued the motu proprio Omnium in Mentem, which amended five canons (1008, 1009, 1086, 1117, 1124) of the 1983 Code of Canon Law clarifying that, among those in Holy Orders, only bishops and priests received the power and mission to act in the person of Christ the Head while deacons obtained the faculty to exercise the diakonias of service, Word, and charity. The hierarchical constitution of religious and secular institutes and societies of apostolic life is shown to a degree adequate to explain the scope of applicability of the regulations of part two. Processes (Cann. The 1917 Pio-Benedictine Code was in fact structured according to the Roman law division of "norms, persons, things, procedures, penalties". ^ Mares, Courtney (26 April 2022). Catholic News Agency. Retrieved 2022-05-18. (cite web) : CSI maint: url-status (link) ^ "CCEO - Table of Contents - IntraText CT". www.avvenire.it (in Italian). 1311-1399) Crimes and punishment BOOK VII PROCESSES (Cann. Reuters. 1254-1310) See also: Contract (Catholic canon law) This part of the Corpus Iuris is the regulation of the civil law. ^ Dr. Edward N. Farris Pietro Gasparri Ladislav Orsy Edward N. The New York Times. ^ Authententicum charismatis Latin original, Vatican.va, accessed 4 November 2020. La giustizia "abbraccia" la carità". Part II is entitled, "The Hierarchical Constitution of the Church". 204-746) Goes into the rights and obligations of laypeople and clergy, and outlines the hierarchical organization of the Church BOOK III, The Codex specifies conditions for the validity of a juridical act, especially in relation to form, coercion, misapprehension and lack of participation. Stravinska 1998 ISBN 0-87973-669-0 page 187 ^ "Ai partecipanti al corso sul nuovo Codice di Diritto Canonico (21 novembre 1983) | Giovanni Paolo II, n. ^ CNA. Providentissima Mater Ecclesia ^ "CATHOLIC ENCYCLOPEDIA: Canon Law". The revision was the result of a long process commenced in 2009 to better prevent and address Catholic Church sexual abuse cases, mostly committed by clerics against underage children entrusted in their care, but also against vulnerable adults, or other sexual offences the Church regards as sinful due to breaching the clerical celibacy in the Catholic Church. Retrieved 2022-05-18. Part III See also: Matrimonial nullity trial reforms of Pope Francis Part three defines special processes and their special regulations, the process for declaring the nullity of marriage, cases of separation of spouses, process for the dispensation from a marriage ratum sed non consummatum, the process in the presumed death of spouses, and cases for declaring the nullity of sacred ordination. 16), in view of the decision to reform the existing Code, laid down that "the teaching of Canon law should take into account the mystery of the Church, according to the dogmatic constitution De Ecclesia". "What is the Catholic Church's official position on Freemasonry?". In 1966, Pope Paul VI issued norms to apply these instructions through the motu proprio Ecclesiae Sanctae. ^ CanonLaw.info, accessed Jan-11-2013 ^ Confer "CANON LAW AND COMMUNIO Writings on the Constitutional Law of the Church", 1, 1, at [1] Archived 2014-03-26 at the Wayback Machine. The book has two parts: Delicts and penalties in general Penalties for individual delicts The first part declares the necessity of a violation of a law and shows the limits and requirements of such a penal law. www.newadvent.org. Furthermore, the associations of the Christian faithful especially their recognition as a juridic person are constituted, divided in public, private associations and those of the lay. ^ "Press Conference to present the new Book VI of the Code of Canon Law". Finally the res iudicata and restitutio in integrum, the execution of the judgement, the judicial expenses and gratuitous legal assistance are regulated. ^ Our Sunday Visitor's Catholic Encyclopedia by Peter M. Retrieved 2018-08-26. In 1981 the Sacred Congregation for the Doctrine of the Faith restated that canon law forbade "Catholics, under the penalty of excommunication, to enroll in Masonic or other similar associations." [14] Membership was still forbidden in a document dated back to 1983, but the emphasis was put on the prohibition for Freemasons to receive the Holy Communion.[15] The second part shows individual delicts, divided into delicts against religion and unity of the church, those against ecclesiastical authorities and the freedom of the church, those against special obligations, those against human life and freedom, usurpation of ecclesiastical functions and delicts in their exercise, and the crime of falsehood. 1-203) Explains the general application of laws BOOK II. 1 June 2021. ^ a b c d e f g Sacrae Disciplinae Leges, accessed Jan-11-2013 ^ a b Briggs, Kenneth A. The jounder of the issue occurs when the terms of the controversy are defined by the judge, through a decree of the judge. BOOK I. J. The case ends with the sentence of the judge. Peters, Master Page on the Johanno-Pauline Code of 1983, CanonLaw.info, accessed 14 April 2016. The Chancellor, other Notaries and the Archbishops. "The basic unit of the Code is the canon. Sacred Congregation for the Doctrine of the Faith. The Christian faithful shows the obligations of the faithful in common, those of the lay and those of the sacred ministers with special consideration of the formation and incardination and excommunication of clerics and personal prelatures. The revised provisions on sexual offences are derived from this broad interpretation of the sixth commandment. It is divided into five parts. General Norms (Cann. Book II. John Paul II described the ecclesiological inspiration of the 1983 Code in this way:[2] The instrument, which the Code is, fully corresponds to the nature of the Church, especially as it is imposed by the teaching of the Second Vatican Council in general, and in a particular way in its ecclesiological teaching. "Pope Francis updates canon law on dismissal from religious institutes". 747-833) Book III describes the teaching function of the church. states: "A cleric is to be punished with deprivation of office and with other just penalties, not excluding, where the case calls for it, dismissal from the clerical state, if he: commits an offence against the sixth commandment of the Decalogue with a minor or with a person who habitually has an imperfect use of reason or with one to whom the law recognises equal protection; grooms or induces a minor or a person who habitually has an imperfect use of reason or one to whom the law recognises equal protection to expose himself or herself pornographically or to take part in pornographic exhibitions, whether real or simulated; immorally acquires, retains, exhibits or distributes, in whatever manner and by whatever technology, pornographic images of minors or of persons who habitually have an imperfect use of reason." [17] Book VII. Book IV. ^ Franjo Seper, Jerome Hamer (February 17, 1981). Part II The contentious trial begins with the introductory libellus of litigation and the citation and notification of juridical act. A secular institute is an institute of consecrated life in which the Christian faithful, living in the world, strive for the perfection of charity and seek to contribute to the sanctification of the world, especially from within. The document was made public on 8 September 2015.[21][22] De concordia inter codices On 31 May 2016, Pope Francis issued the motu proprio De concordia inter codices, which amended ten canons (111, 112, 535, 868, 1108, 1109, 1111, 1112, 1116 and 1127) to reconcile the norms of the Latin Code of Canon Law with those of the Code of Canons of the Eastern Churches. Societies of apostolic life do not use a vow. Particular Churches and Their Groupings; Title III. Possible penalties are censures (excommunication and suspension), expiatory penalties (prohibition or an order concerning residence in a certain place or territory, privation of a power, office, function, right, privilege, faculty, favor, title or insignia) and penal remedies and penances. Trials in general The contentious trial Special processes The method of proceeding in hierarchical recourse and in the removal or transfer of pastors Part I The first part trials in general defines the court system, its two local instances and the Roman Pontiff as the supreme judge with the representation by the tribunals of the Apostolic See, especially the Roman Rota. Retrieved 2022-02-22. It determines reasons, which eliminate the punishment as lack of the use of reason, nonage (less than seventeen years), mistake in law or facts, missing causality or intent and self-defence. Vatican News. 1400-1752) Book VII contains the legal procedure. If, however, it is impossible to translate perfectly into canonical language the conciliar image of the Church, nevertheless, in this image there should always be found as far as possible its essential point of reference. Authententicum charismatis On 1 November 2020,[26] Pope Francis issued the motu proprio Authententicum charismatis whereby canon 579 was amended so as to reflect the fact that diocesan bishops of the Latin Church are required, for validity, to receive the prior permission of the Apostolic See before issuing a decree of erection of a new religious institute of diocesan right. The People of God; Part II. He did so after consultation with a committee of experts in Eastern and Latin canon law organized by the Pontifical Council for Legislative Texts.[23] Magnum principium Main article: Magnum principium On 3 September 2017 Pope Francis issued the motu proprio Magnum principium, which amended one canon (838) to grant episcopal conferences authority over liturgical translations.[24] Communis vita On 19 March 2019, Pope Francis issued an apostolic letter given motu proprio Communis vita.[25] It institutes ipso facto dismissal of religious who are absent for a full year illegitimately from their religious house. The final canon, 1752, ends with the teleological and juridical principle that the supreme law of the Church is the salvation of souls (commonly formulated Salus animarum lex suprema est.) Amendments See also: Derogation § Catholic canon law, and Obrogation § Catholic Church After the promulgation of the 1983 Code of Canon Law, popes have amended it nine times. Persons are physical persons or juridic persons. Other acts of divine worship are sacramentals, the liturgy of the hours, ecclesiastical funerals, the veneration of the saints, sacred images and relics and the vow and oath. ^ John Paul II (18 May 1998), *Ad tuendam fidem* (Motu Proprio), Vatican City: Libreria Editrice Vaticana, retrieved 11 March 2018 ^ Benedict XVI (15 December 2009), *Omnium in Mentem* (Motu Proprio), Vatican City: Libreria Editrice Vaticana, retrieved 11 March 2018 ^ "Leaving the Catholic Church no Longer Possible". Retrieved 3 June 2021. "Pope Francis changes rules for major superiors of religious orders". Canon 915 forbids the administration of Holy Communion to those upon whom the penalty of excommunication or interdict has been imposed or declared or who obstinately persist in manifest grave sin. Indeed, in a certain sense, this new Code could be understood as a great effort to translate this same doctrine, that is, the conciliar ecclesiology, into canonical language. As an alternative to this contentious trial there is the possibility of an oral contentious process. ^ "Sistema penale. Retrieved 2022-04-26. The Pillar. are coercion-based, as they require evidence of the use of 'force, threats or abuse of his authority', while Canon 1398 §1. 2". Several of the council documents gave specific instructions regarding changes to the organization of the Catholic Church, in particular the decrees Christus Dominus, Presbyterorum Ordinis, Perfectae Caritatis, and Ad gentes. ^ Philip Pullella (1 June 2021). The canon 1374 made implicit reference to the penalty of excommunication for Freemasons.[13] that was enforced by the canon 2335 of the code of 1917, which enforced exclusively to the Pope the right to prosecute and excommunicate Roman Catholic Freemasons. Retrieved 3 April 2018. The sentence can be challenged by complaint of nullity and by appeal. 834-1253) Sacraments and other acts of worship; places of worship; feast-days and fast-days BOOK V. This book is divided into three parts: The Christian faithful The hierarchical constitution of the church Institutes of consecrated life and societies of apostolic life. THE TEACHING FUNCTION OF THE CHURCH (Cann. Its changes took effect on 8 December 2021.[31][32][33] Competentias quasdam decernere The motu proprio Competentias quasdam decernere issued 15 February 2022 changed some canons.[34] Recognitum librum VI The apostolic letter issued motu proprio, Recognitum librum VI, issued 26 April 2022 changes one sentence from canon 695.[35] 18 May 2022 rescriptum Through a rescript published 18 May 2022, Pope Francis changed canon 588 §2 concerning major religious orders. There are instructions concerning the acquisition and administration of goods especially the acquisition by bestowal either through an act inter vivos or through an act mortis causa and contracts with special care of alimentation. There is no freely given sexual consent for people deemed capable of consenting.[17] Canon 1395 §3. Sacred places are those which are dedicated for divine worship or for the burial of the faithful. A religious institute is a society in which members, according to proper law, pronounce public vows. It replaces canons 694 and 729 in their entirety, with an entry into force on 10 April 2019. Thus the 1983 Code is configured, as far as possible, according to the "mystery of the Church", the most significant books – Two, Three and Four – corresponding to the munus regendi, the munus sanctificandi, and the munus docendi (the "missions" of governance, of worship/sanctification, and of teaching) which in turn derive from the kingly, the priestly and the prophetic roles or functions of Christ.[9] Structure in detail The 1983 Code of Canon Law contains 1752 canons,[10] or laws, most subdivided into paragraphs (indicated by §) and/or numbers (indicated by """). 204-746) Book two describes the "People of God". GENERAL NORMS (Cann. Crux. Pope Francis, archbishop Filippo Iannone and other officials stated that bishops had been too lenient in penalising offenders in the past, in part because of the wiggle room the vague wording of canon law allowed for, and formally introduced laicization as a penalty for certain sexual offences.[16] In Catholic theology, the Decalogue (or Ten Commandments) are numbered so that the sixth commandment is "Thou shalt not commit adultery". (or Canon) 934, §2, 1*.[11] Subdivisions The Code is organized into seven Books, which are further divided into Part, Section, Title, Chapter and Article. THE TEMPORAL GOODS

THE CHURCH (Cann. May 18, 2022). Finally it describes the discipline to be observed in tribunals, with the duty of judges and ministers, the order of adjudication, the time limits and delays, the place of the trial, the persons to be admitted to the court, the manner of preparing and keeping the acts, and the actions and exceptions in general and specific. ^ Mares, Courtney (January 11, 2021). "The Hierarchical Constitution of the Church, Section II. The Internal Ordering of Particular Churches; Chapter II. Legal power is divided into the three authorities of legislative, executive and judicial. Sacrae disciplinae legesLatin for "Sacred disciplinary laws" Apostolic constitution of Pope John Paul IISignature date25 January 1983SubjectPromulgation of the 1983 Code of Canon LawTextIn LatinIn English– Aukina Divinus perfectionis Magister – On 25 January 1983,[2] with the apostolic constitution Sacrae disciplinae leges[6] John Paul II promulgated the 1983 Code of Canon Law for all members of the Catholic Church who belonged to the Latin Church. The 1983 Code, in total contrast, was deliberately given a much more doctrinal-theological structure. w2.vatican.va. ^ "Francis changes Catholic Church law: women explicitly allowed as lectors, altar servers". Part V The last part shows the methods of proceeding in administrative recourse, which can be made by any person who says he was aggrieved by a decree, and the removal or transfer of pastors with display of the reasons for the removal or transfer. Part IV Part four shows the proceedings of the penal process, with the preliminary investigation, the trial, and the adhesive procedure. Its subdivisions appear as Canon (Can.) Paragraph (§, e.g. §2) Number (*, e.g. 3*) Some canons contain "numbers" without "paragraphs", while most canons contain "paragraphs", and most "paragraphs" do not contain "numbers". The ability to conduct juridical acts can be attached to an office or it can be delegated to a person. ^ "Pope Francis: Ministries of lector and acolyte to be open to women". Book III. 1400-1752

Procedural law; trials and tribunals; special processes; penal procedures; administrative procedures Summary Book I. The provisions in Canon 1395 §3. The amendments also removed formal defecton from the Catholic faith as excusing Catholics from the canonical form of marriage.[19][20] Mitis Iudex Dominus Iesus Main article: Matrimonial nullity trial reforms of Pope Francis On 15 August 2015 Pope Francis issued the motu proprio Mitis Iudex Dominus Iesus, which amended twenty-one canons (1671–1691) to reform the process of determining matrimonial nullity. "NEW CANON LAW CODE IN EFFECT FOR CATHOLICS", describes sexual offences in which the victim was deemed incapable of consenting (because of habitually having an imperfect use of reason). Finally the right of the application and cessation of penalties is regulated. There are six kinds of proof: declarations of the parties, documents, testimonies, experts, judicial examination and inspection, and presumptions. (1983-11-27). Retrieved 2 June 2021. The People of God (Cann. 2021-06-01. press.vatican.va. This book is composed of three parts the sacraments the other acts of divine worship sacred places and times The sacraments are baptism, confirmation, the most holy Eucharist, penance, anointing of the sick, holy orders and marriage. This change, Francis says, acknowledges a "doctrinal development" that has occurred in recent years.[28][29][30] Pascite gregem Dei The apostolic constitution Pascite gregem Dei changed the book VI. Giro di vite sui reati nella Chiesa. ^ Joseph Ratzinger; Jerome Hamer (November 26, 1983). 1140-1563) Corpus Iuris Canonici Decretum Gratiani Decretist Canon Episcopi Margariae Jus commune Decretals of Gregory IX Decretalist Regulae Iuris Extravagantes Liber Septimus Jus novissimum (c. ISSN 0362-4331. Organized hierarchically, the subdivisions are Book (Bk.) Part (Pt.) Section (Sec.) Title (Tl.) Chapter (Ch.) Article (Art.) Most of the Code does not utilize all these subdivisions but one example is "Book II. "Pope revises Church law, updates rules on sexual abuse". Holy See Press Office. Further on, this part explains the trial of the litigation, especially the absence of a party, the intervention of a third person and the proofs. Retrieved 2021-04-03. National Catholic Reporter. Peters Law of consecrated life Solemn vow Exclaustation Manifestation of Conscience Canonical erection of a house of religious Pontifical right Diocesan right Congregation for Institutes of Consecrated Life and Societies of Apostolic Life Institute of consecrated life Religious institute Congregation Order Monasticism Canons regular Mendicant orders Clerics regular Secular institute Cum Sanctissimus Primo Felicitr Provida Mater Ecclesia Society of apostolic life Decretum laudis. Catholicism portaltve The 1983 Code of Canon Law (abbreviated CIC from its Latin title Codex Iuris Canonici), also called the Iohanno-Pauline Code,[1] is the "fundamental body of ecclesiastical laws for the Latin Church"[2] It is the second and current comprehensive codification of canonical legislation for the Latin Church sui iuris of the Catholic Church. ^ "Pope Francis allows lay members to govern clerical religious orders", "THE SANCTIFYING FUNCTION OF THE CHURCH (Cann. Retrieved 2021-01-11. Retrieved 2021-12-21. 1254–1310) Ownership, contracts, and wills; akin to the civil Business Law BOOK VI. The forms of teaching are the ministry of the Divine Word in the forms of the preaching of the word of God and the catechetical instruction, the missionary action of the church, the Catholic education in schools, Catholic universities and other institutes of higher studies and the ecclesiastical universities and faculties, the instruments of communication and books in particular and finally the profession of faith. It was promulgated on 25 January 1983 by John Paul II[2] and took legal effect on the First Sunday of Advent (27 November) 1983.[3] It replaced the 1917 Code of Canon Law which had been promulgated by Benedict XV on 27 May 1917. Outline This is the outline of the seven books of the 1983 Code of Canon Law. Appointment and loss of ecclesiastical office are regulated. THE PEOPLE OF GOD (Cann. External links [1983] Codex Iuris Canonici (original and sole official Latin text) 1983 Code of Canon Law in English translation by the Canon Law Society of America 1983 Code of Canon Law (English translation by the Canon Law Society of Great Britain and Ireland, assisted by the Canon Law Society of Australia and New Zealand and the Canadian Canon Law Society) Retrieved from " "Declaration on Masonic associations". 1563-1918) Council of Trent Benedictus Deus (Pius IV) Tametsi Apostolicae Sedis moderatio Jus codicis (1918-present) 1917 Code of Canon Law Ecclesiae Sanctae 1983 Code of Canon Law Other Contractum trinius Papal judge-delegate Right of option Eastern law Code of Canons of the Eastern Churches Eastern Canonian Reforms of Pius XII Nomocanon Archieparchy Eparchy Exarchate Ordinariate for Eastern Catholic faithful Protosyncellus Liturgical lawLatin Church General Roman Calendar liturgical days in the Roman Rite General Instruction of the Roman Missal Code of Rubrics Sacrosanctum concilium Mysteri Paschalis Paschalis Musicam sacram Scripturarum thesaurus Liturgiam authenticam Quattuor abhinc annos Ecclesia Dei Summorum Pontificum Magnum principium Traditionis custodes Red Mass Holy Day of Obligation Sacramental law Communicatio in sacris Ex opere operato Omnium in mentem Validity and liceity Sacraments Holy Orders Impediment (Catholic canon law) Abstemius Defect of birth Obligation of celibacy Nullity of Sacred Ordination Apostolicae curae Dimissorial letters Episcopal Co-Consecrators Approbation (Catholic canon law) Confession Penitential canons Paenitentiale Theodori Seal of the Confessional Internal and external forum Note on the importance of the internal forum and the inviolability of the Sacramental Seal Apostolic Penitentiary Canon penitentiary Complicit absolution Sacramentum Poenitentiae Eucharist Eucharistic discipline Canon 915 Celebrat Mass stipend Sacramentals Indulgentiarum doctrina Sacred places Altars Major basilica Minor basilica Oratory (chapel) Sacred times Feast days Fast days and abstinence Paeniternini Holy day of obligation Matrimonial law Canonical form (Latin Church) Tametsi Ne Temere Banns of Marriage Declaration of Nullity Dignitas connubii Matrimonial Nullity Trial Reforms of Pope Francis Vetitum Defender of the Bond Impediments to Marriage Affinity Clandestinity Impediment of crime Disparity of cult Ligamen Public propriety Matrimonial dispensation Ratum sed non consummatum Sanatio in radice Natural marriage Pauline privilege Petrine privilege Supreme authority, particularchurches, and canonical structuresSupreme authority of the Church Roman Pontiff College of Bishops Supra-diocesan/eparchal structures College of Cardinals Conference of bishops Synod of Bishops Particular churches Churches sui iuris Latin Church Eastern Catholic Churches Local particular churches Appointment of bishops Abbacy nullius Apostolic vicariate Apostolic vicar Apostolic administration Apostolic administrator Diocese/Archdiocese Aequae principaliter Cathedralicum In persona episcopi Diocesan Curia Moderator of the Curia Chancery Deanery Vicar forane Archieparchy Eparchy Eparchal curia Military ordinariate Mission sui iuris Personal ordinariate Anglicanorum Coetibus Iuridic persons Parish Team of priests in solidum Collegiate church Register Lay trusteeism Roman Curia Dicastery Congregation Pontifical council Personal prelature Types of membership of Opus Dei Association of the Christian faithful Vicar general Quinquennial visit ad limina Jurisprudence Canonical coronation Canonically crowned images Computation of time (Catholic canon law) Custom Delegata potestas non potest delegari Derogation Dispensatio Taxa Innocentiana Faculty Indult Impediment Interpretation Pontifical Council for Legislative Texts Jurisdiction Peritus Obreption & subreption Obrogation Promulgation Resignation of the Roman Pontiff Sede vacante Simony Vacatio legis Validity and liceity Visitation Apostolic visitor Philosophy, theology, and fundamental theory of Catholic canon law Theology Ecclesiology Treatise on Law Determinatio Temporal goods (property) Benefice Cathedralicum Contract law Mass stipend Stole fee Temporalities Law of persons Person (Catholic canon law) Formal act of defection from the Catholic Church Canonical age Emancipation Exemption Clerics Secular clergy Regular clergy Obligation of celibacy Clerics and public office Incardination and excardination Laicization (dispensation) Canonical faculties Office Canonical provision Canonical election Juridic and physical persons Jus patronatus Associations of the faithful Consecrated life Canonical documents Acta Apostolicae Sedis Acta Sanctae Sedis Censor librorum Imprimatur Imprimi potest Notary Protonotary apostolic Apostolic constitution Canon Concordat Decree Decretal Encyclical Motu proprio Ordinance Papal brief Papal bull Penitential Positive law Rescript Parish register Ecclesiastical Latin Penal law Canon 1324 Canon 1398 Censure (Catholic canon law) De delictis gravioribus Complicit absolution Crimen sollicitationis Excommunicatio List of excommunicable offences in the Catholic Church List of people excommunicated by the Catholic Church List of excommunicated cardinals Interdict Laicization (penal) Latae sententiae Lifetime of prayer and penance Canonical admonitions Ecclesiastical prison Procedural lawPars statica (tribunals & presumpions/partes) Tribunals Supreme Tribunal of the Apostolic Signatura Tribunal of the Roman Rota Apostolic Penitentiary Congregation for the Doctrine of the Faith Ministers of Justice Judicial Vicar/Officials Auditor Parties Defender of the Bond Procurator Pars dinamica (trial procedure) Dignitas connubii (matrimonial causes) Appeal as from an abuse Presumption Penal procedure Vos estis lux mundi Canonization Congregation for the Causes of Saints Maiores hac dilectionem Advocatus Diaboli Oblatio vitae Positio Beatification and canonization process in 1914 Election of the Roman Pontiff Current law Universi Dominici gregis Papal renunciation Reforms of Pope Benedict XVI Historical Cum proximae Jus exclusivae Papal appointment Aeterni Patris Filius Romano Pontifici eligendo Ingravescentem aetatem Ubi periculum Quia propter Legal practice and scholarship List of legal abbreviations Academic degrees Licentiate of Canon Law Doctor of Canon Law Doctor of both laws Journals and Professional Societies Canon Law Society of America The Jurist Faculties of canon law School of Canon Law Canonists Mediaeval Gratian Hostiensis Jean Lemoine Raymond of Penafort Rufinus Johannes Teutonicus Geoffrey of Trani Burchard of Worms Brocard Modern & Contemporary Eugenio Corecco John D. 33-1140) Ancient Church Orders Didache The Apostolic Constitutions Canons of the Apostles Collections of ancient canons Collections canonum Dionysianae Collectio canonum quadripartita Collectio canonum Quaesnelliana Collectio canonum Wigorniensis Gelasian Decree Symmachian forgeries Pseudo-Isidorian Decretals Donation of Constantine Gregorian Reform Lay investiture controversy Dictatus papae Libertas ecclesiae Plenitudo potestatis Jus novum (c. It also describes social cases as complicity, wilful default and attempt. Vatican Bulletin. "Pope Francis changes 10 articles of the Code of Canon Law, which rules the Church". This part describes the composition, rights and obligations of the Supreme Authority of the Church, consisting of the Roman Pontiff, the College of Bishops, the Synod of Bishops, the College of Cardinals, the Roman Curia and the Papal legates. ^ "Vatican tells bishops to get serious on crime and punishment". Sacred times are holy days of obligation, feast days and days of penance. The change made it so that after receiving written permission from the Congregation for Institutes of Consecrated Life and Societies of Apostolic Life, the council of an institute of consecrated life or a society of apostolic life of pontifical rite can nominate or elect a "non-cleric member", i.e., a layperson, as major superior. Book VI. "Declaration concerning status of Catholics becoming Freemasons". 2021-01-11. ^ Pope Francis requires bishops to have Vatican permission for new diocesan religious institutes, CNA, accessed 4 November 2020. "Pope Francis admits women to ministries of lector and acolyte in new motu proprio", states: "A cleric who by force, threats or abuse of his authority commits an offence against the sixth commandment of the Decalogue or forces someone to perform or submit to sexual acts is to be punished with the same penalty as in § 2 [i.e. punished with just penalties, not excluding dismissal from the clerical state if the case so warrants]."[17] Canon 1398 §1. It discusses the general rights and obligations of members of the church, and then discusses the ordering of the church, from the Holy See to the local parish. In addition to these cases (and those stated in other laws) the external violation of a divine or canonical law can be punished when the special gravity of the violation demands punishment and there is an urgent need to prevent or repair scandals. 1983 codification of canonical legislation for the Latin Rite of the Catholic Church Cover of the 1983 edition of the 1983 Code of Canon Law Part of a series on theCanon law of theCatholic Church Jus vigens (current law) 1983 Code of Canon Law Omnium in mentem Magnum principium Code of Canons of the Eastern Churches Ad tuendam fidem Ex corde Ecclesiae Indulgentiarum Doctrina Pastor bonus Pontificalis Domus Veritatis gaudium Custom Matrimonial nullity trial reforms of Pope Francis Documents of the Second Vatican Council Christus Dominus Lumen gentium Optatum totius Orientalium ecclesiarum Presbyterorum ordinis Sacrosanctum concilium Precepts of the Church Legal historyJus antiquum (c. The Catholic Church's interpretation of the sixth commandment is much broader than just adultery (extramarital sex), and concerns a set of offences against chastity. The change took effect immediately.[36][37] Notable canons See also: Canon (canon law) Canon 844 regulates communicatio in sacris. Time regulates prescription, which goes along with the national regulations, but can only be achieved in good faith, and definitions of time. It determines the participants of the lawsuit, the judge, the auditors and relators, the promoter of justice, the Defender of the Bond, the notary, the petitioner, the respondent, and the procurators for litigation and advocates. The Temporal Goods of the Church (Cann. 2021 revisions Main article: Pascite gregem Dei See also: Sexual consent in law The Catholic Church updated Book VI of its 1983 Code of Canon Law in June 2021 (taking effect on 8 December 2021) for clearer rules on numerous offences, including sexual ones. SANCTIONS IN THE CHURCH (Cann. Eastern equivalent) John Paul II later promulgated a code of canon law for the 22 sui iuris Eastern Catholic Churches—the Code of Canons of the Eastern Churches—by means of the apostolic constitution Sacri Canonos of 18 October 1990.[38] See also Code of Canons of the Eastern Churches 1917 Code of Canon Law Canon law of the Catholic Church Legal history of the Catholic Church References ^ Edward N. Peters, CanonLaw.info "A Simple Overview of Canon Law", accessed June-11-2013 ^ Alesandro, John (2008), "The Code of Canon Law: Twenty-Five Years Later", New Theology Review (May): 5-15, archived from the original on 2016-03-04, retrieved 2019-02-19 ^ IntraText, accessed Jan-11-2013 ^ Keating, Karl. Not every book contains all five subdivisions. ^ Ap. Const. The vacatio legis is 10 November 2020.[27] Spiritus Domini The motu proprio Spiritus Domini was released on 11 January 2021; it changes the Code of Canon Law (canon 230 §1) to state that the instituted ministries of acolyte and lector are open to "lay persons", i.e. both men and women, instead of previously "lay men". Hence a citation of the Code would be written as Can. Archived from the original on 2021-01-11. 2021-12-09. These sacraments are described with conditions, ceremony and participants. 834–1123) In book four the function of the church and its religious acts are explained. ^ a b c "New Book VI of the Code of Canon Law, 01.06.2021". Sanctions in the Church (Cann. This apostolic constitution instituted the 1983 Code of Canon Law for the Latin Church.[2] It entered into force the first Sunday of the following Advent,[2] which was 27 November 1983.[3] In an address given on November 21, 1983 to the participants in a course at the Gregorian University in Rome on the new Code of Canon Law, the Pope described the new code as "the last document of Vatican II"[7] Official language While there have been many vernacular translations of the 1983 Code, only the original Latin text has the force of law.[8] Ecclesiological inspiration of the 1983 code Main articles: Philosophy, theology, and fundamental theory of Catholic canon law and Ecclesiology (Catholic Church) The Vatican II Decree Optatum totius (no.

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